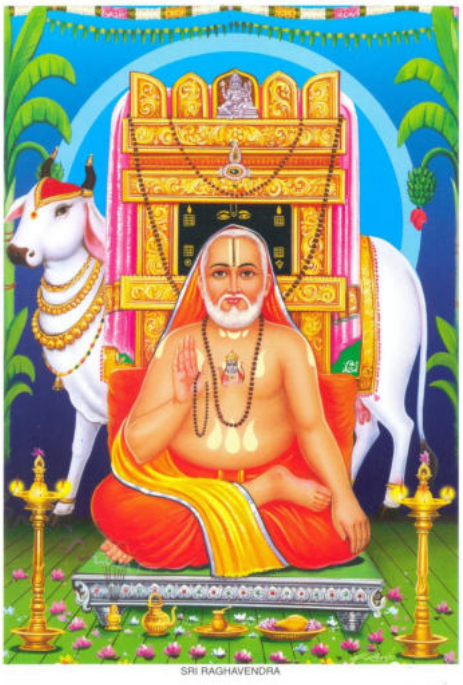
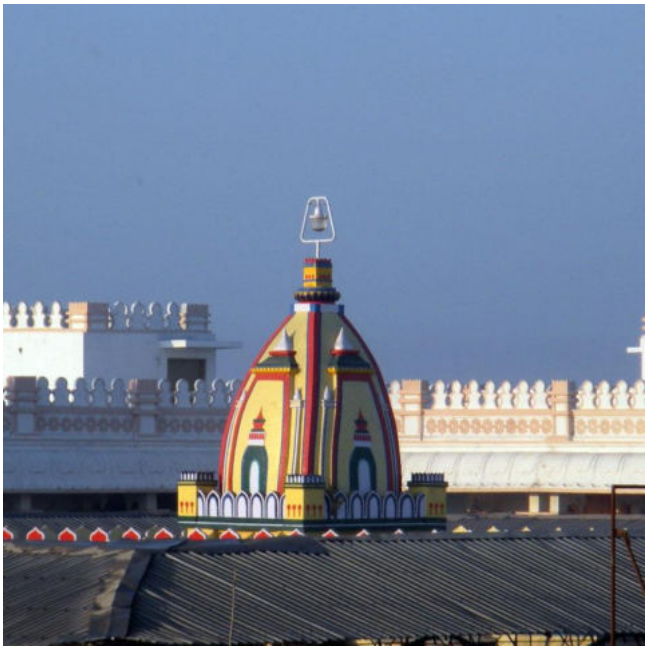
Dr. M. Thirumaleshwar



Sri Raghavendra Swamy Mutt
Mantralayam



Dr. M. Thirumaleshwar

Sri Raghavendra Swamy Mutt
Mantralayam

Compiled by

Dr. M. Thirumaleshwar

formerly:

(i) Professor, Dept. of Mechanical Engineering,

St. Joseph Engineering College,

Vamanjoor, Mangalore – 575 028, India

(ii) Principal, Vivekananda College of Engineering and Technology,

Puttur (D.K.) – 574 203, India

(iii) Head, Dept. of Mechanical Engineering,

Fr. Conceicao Rodrigues Institute of Technology,

Vashi, Navi Mumbai 400 703, India

(iv) Senior Scientific Officer and Head,

Cryogenics Section,

Bhabha Atomic Research Centre, Trombay, Mumbai, India

and

Centre for Advanced Technology, Indore 452013, India

Dedication

This work is lovingly dedicated at the lotus feet of:

Bhagavan Sri Sathya Sai Baba

There is only ONE caste -The Caste of Humanity

There is only ONE religion –The Religion of Love

There is only ONE language –The Language of the Heart

There is only ONE God –He is Omnipresent

.....Bhagavan Sri Sathya Sai Baba

CONTENTS

Entries on this page are hyperlinks for easy navigation

Dedication **3**
PREFACE 5
Ref: Wikipedia 6
History 6
Guru Parampara 7
Biography of Sri Raghavendra Swamy: 7
Early life 8
Sannyasa 8
Incarnations 10
Spread of Dvaita 10
Brindavana 11
Works 11
Conversation with Sir Thomas Munroe in 19th century 11
In culture 11
Ref: srsmatha.org 12
HISTORY OF THE IDOLS (MOOLA RAMA DEVARU) 12
Daily Sevas: 13
Brundavana Darshana 15
GUIDELINES 16
Some useful instructions and directions for devotees who are visiting Mantralayam 16
Online services: 17
Contact: 17
Sri Subudhendra Teertharu-Present Pontiff of the Mutt: 18
Achievements: 19
Recognitions Received 20
Ref: thehindu.com 21
Ref: news.tirumala.org 21
Photos: 22
Ref: timesofindia.indiatimes.com 24
Mantralayam cut off Raghavendra Temple fully submerged ..October 3, 2019. 24
Ref: tripadvisor.in: Photos 28
Ref: FaceBook page: Sri Raghavendra Swamy Mutt 39
Photos: 39
FB Videos: 57
YouTube Videos: 59
APPENDIX 60
Sri Krishna stotras: 60
Meera bhajans: 63
Sri Rama stotras chanting: 63
Other good sites: 64

PREFACE

This free ebook is a compilation of information on the famous Sri Raghavendra Swamy Mutt, Mantralayam, Andhra Pradesh.
For this Mutt (temple), information in respect of its history, legends, architecture, spiritual importance, poojas, festivals, how to reach there, important sights nearby etc are given (See pages 6 to 27). Also, very good photos, links to videos about the temple, its history, poojas, important stotras etc are given in pages 28 to 57..
An Appendix on page 60 gives links to Videos of chanting famous stotras of Lord Krishna and Lord Rama, stotras, Meera bhajans etc by well known artists. Also, "Good Sites"on page 64 gives links to information on Vedas, Upanishads, Mantras, shlokas etc for various forms of Gods and Goddesses.

Acknowledgements:

Many of my friends and relatives have actively encouraged me in my attempt to compile this free ebook. I sincerely thank them for their support.

My wife Kala has always encouraged and supported me in all my literary works, sacrificing much of her time. I express my deep appreciation to her.

I have drawn heavily from many references, viz. Wikipedia, Official website of the temple, and associated YouTube videos etc.

Finally, I express my immense gratitude to Sri Sathya Sai Baba for His Grace and blessings, prompting me to initiate, continue and co mplete this work.

M. Thirumaleshwar,

December 5, 2021

Email: tmuliya@rediffmail.com

Ref: Wikipedia

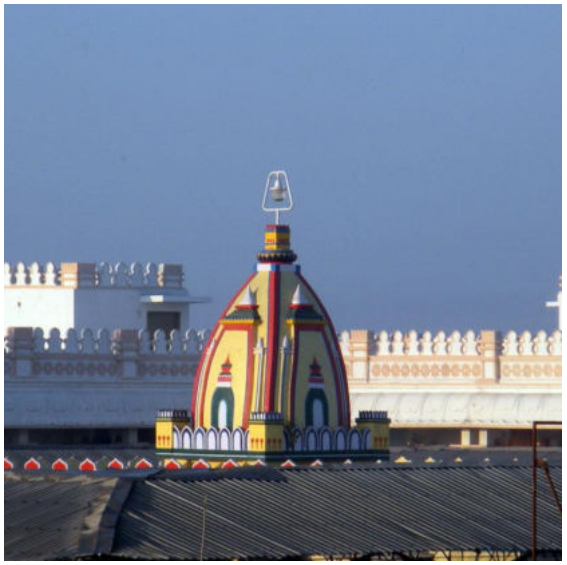
Shri Raghavendra Math, better known as Rayara Math (popularly known as Shri Raghavendra Swamy Mutt, formerly known as Kumbakonam Math, Vibhudendra Math, Dakshinadi Mutt[1] or Vijayendra Math) is one of the three premier Dvaita Vedanta monasteries (matha) descended from Madhvacharya through Vibudhendra Tirtha (a disciple of Ramchandra Tirtha) and their disciples based in Mantralayam. Raghavendra Matha is located on the bank of Tungabhadra River in Mantralayam in Adoni taluk of Kurnool district in Andhra Pradesh, India.[2][3]

Raghavendra Math, along with Uttaradi Math and Vyasaraja Math are considered to be the three premier apostolic institutions of Dvaita Vedanta and are jointly referred as Mathatraya .[4][5][6] It is the pontiffs and pandits of the Mathatraya that have been the principal architects of post-Madhva Dvaita Vedanta through the centuries.[7]

History

Raghavendra Math is descended from Jagadguru Shri Madhvacharya through Vibhudendra Tirtha.[8][9][10] Earlier the mutt was known as Kumbhakonam Matha. The name of this matha was also called Daksnadi Mutt and later the name became popular as Sri Vijayendra Mutt after Vijayendra Tirtha by Sudhindra Tirtha, a disciple and successor to the pontificate of Kumbakonam Matha after Vijayindra Tirtha. After Sudhindra Tirtha his disciple, the most venerated dvaita saint Raghavendra Tirtha continued in the pontifical lineage as the pontiff of the matha. The idol of the Moola Rama is worshipped in this Math. Its headquarters are now in Mantralayam, Andhra Pradesh. This mutt is also highly respected among Vaishnavas and all over the world and has a large following.

The matha was later named after Raghavendra Tirtha as Raghavendra Matha.



Sri Raghavendra Swamy Mutt, Mantralayam

Guru Parampara

The Guru Parampara (Lineage of Saints) of Sri Raghavendra Swamy Mutt is given below.

- Sri Hamsanamaka Paramatma
- Sri Chaturmukha Brahma
- Sri Sanaka Teertha
- Sri Sanandana Teertha
- Sri Sanatkumara Teertha
- Sri Sanatana Teertha
- Sri Doorvasa Teertha
- Sri Jnananidhi Teertha
- Sri Garuda vahana Teertha
- Sri Kaivalya Teertha
- Sri Jnanesha Teertha
- Sri ParaTeertha
- Sri Satyaprajna Teertha
- Sri Prajna Teertha
- Sri Achyutaprekshacharya

1. Sri Madhvacharya
2. Sri Padmanabha Tirtha
3. Sri Narahari Tirtha
4. Sri Madhava Tirtha
5. Sri Akshobhya Tirtha
6. Sri Jayatirtha
7. Sri Vidyadhiraja Tirtha
8. Sri Kavindra Thirtha
9. Sri Vaageesha Thirtha
10. Sri Ramachandra Tirtha
11. Sri Vibudhendra Tirtha
12. Sri Jitamitra Tirtha
13. Sri Raghunandana Tirtha
14. Sri Surendra Tirtha
15. Sri Vijayeendra Tirtha
16. Sri Sudhindra Tirtha
17. Sri Raghavendra Tirtha
18. Sri Yogeendra Tirtha
19. Sri Sooreendra Tirtha
20. Sri Sumateendra Tirtha
21. Sri Upendra Tirtha
22. Sri Vadeendra Tirtha
23. Sri Vasudhendra Tirtha
24. Sri Varadendra Tirtha
25. Sri Dheerendra Tirtha
26. Sri Bhuvanendra Tirtha
27. Sri Subodhendra Tirtha
28. Sri Sujanendra Tirtha
29. Sri Sujnanendra Tirtha
30. Sri Sudharmendra Tirtha
31. Sri Sugunendra Tirtha
32. Sri Suprajnendra Tirtha
33. Sri Sukrutheendra Tirtha
34. Sri Susheelendra Tirtha
35. Sri Suvrateendra Tirtha
36. Sri Suyameendra Tirtha
37. Sri Sujayeendra Tirtha
38. Sri Sushameendra Tirtha
39. Sri Suyateendra Tirtha
40. Sri Subudhendra Tirtha – Present Pontiff[11]

Biography of Sri Raghavendra Swamy:

Raghavendra Tirtha (Śrī Rāghavēndra Tīrtha) (c.1595 – c.1671) was a Hindu scholar, theologian and saint. He was also known as Sudha Parimalacharya (Sudhā Parimaḷācārya). His diverse oeuvre include commentaries on the works of Madhva, Jayatirtha and Vyasatirtha, interpretation of the Principal Upanishads from the standpoint of Dvaita and a treatise on Purva Mimamsa. He served as the pontiff of matha at Kumbakonam from 1624 to 1671.[1] Sri Raghavendra swamy was also an accomplished player of the Veena and he

composed several songs under the name of Venu Gopala.[2] His shrine at Mantralayam attracts lakhs (hundreds of thousands) of visitors every year.

Early life

Sri Raghavendra Swami was born as Venkatanatha in the town of Bhuvanagiri, Tamil Nadu into a Deshastha Madhva Brahmin family of Gautama Gotra of musicians and scholars [3][4] after blessings from Lord Venkateshwara. His great-grandfather Krishna Bhatta was a tutor to the Vijayanagara king Krishnadeva Raya, his grandfather was Kanakachala Bhatta[5] and his father Thimmanna Bhatta (also known as Thimmannacharya) was an accomplished scholar and musician.[6] After the fall of the Vijayanagara empire, Thimmanacharya migrated to Kanchi with his wife Gopikamba. Venkatanatha had two siblings—Gururaja and Venkatamba. Venkatanatha's education was undertaken by his brother-in-law Lakshmi-narasimhacharya at Madurai, after the early demise of his father, and he was subsequently married.[7]

Sannyasa

Sri Raghavendra Swami, born Venkatanatha, and many honorific titles such as Parimalacharya in recognition of his immense depth of knowledge of Shaastras, Vedas and other complex philosophical concepts, remained with the then pontiff of Sri Mutt, Sri Sudheendra Tirtha for a year at Kumbakonam, which was then the headquarters of the Sri Mutt, before returning to Bhuvanigiri to take care of his wife Saraswathi Bai and son Lakshmi-narayana. [8][9]

He was leading a very simple life with his wife, teaching Vedas to students, and taking as remuneration only that which was given voluntarily by students on the grounds that it would tantamount to pricing Goddess Saraswathi were he to put a price on his teachings.

This put the family of three in tough circumstances materially, warranting that Sri Venkatanatha make trips to Kumbakonam to the Mutt. On one such trip, he took a break at a village where a feast was underway. Not seeing beyond his penurious appearance, a guest there told him to make some sandalwood paste for the assembly in lieu of food. Sri Venkatanatha began doing so and when the sandalwood paste was given to all, it caused a burning sensation in everybody instead of its organic quality of cooling down the body on consumption. When Venkatanatha was asked about this, he profusely apologized that he mistakenly chanted Agni Suktam (prayer to the god of fire, Agni) while grinding the sandalwood paste and offered to prepare it again, this time chanting Varuna Suktam (prayer to god of the waters) while doing so, as water is an antidote to fire. This worked and everyone assembled prostrated in forgiveness to Sri Venkatanatha. [10][11]

The penury of the Venkatanatha family was such that each one had just one garment to wear, which they would wash in parts, let it dry, wear it, wash the remaining portion of the garment and then drape it. The son almost always never had any clothes to wear. Virtually, every day was fasting with all members skipping at least one meal, if not more. The worries of Saraswathi Bai centering around fending for their child Lakshmi-narayana, the family moved to Kumbakonam to serve Sri Mutt and improve their lot.[12][13]

Sri Venkatanatha's mastery and expertise was well known and he was very renowned wherever he went. The aging pontiff of the Sri Mutt, Sri Sudheendra Tirtha wished to anoint Sri Venkatanatha to perform Sri Moola Rama pooja but Sri Venkatanatha was hesitant to give up his responsibilities to his wife and son.

Hence, Sri Sudheendra Tirtha appointed another disciple, Sri Yadavendra to perform the Sri Moola Rama pooja, and gave him permission to tour the country, once his own health started improving. This meant that though Sri Yadavendra Tirtha was anointed to perform the Sri Moola Rama Puja, he never did so, during the time of Sri Sudheendra Tirtha.[14][15]

But as soon as Sri Yadavendra departed for his yatra, Sri Sudheendra Tirtha's health began worsening and with no sign of the return of Sri Yadavendra Tirtha, he again turned to Sri Venkatanatha to take over the rituals of performing Sri Moola Rama pooja. Again Sri Venkatanatha was reluctant, but decided to pore over the suggestion after Sri Sudheendra Tirtha apprised him of a vision of Lord Sri Rama himself gracing his choice of Sri Venkatanatha as the right person to perform the Sri Moola Rama pooja.[16][17]

In these circumstances, Sri Venkatanatha returned home with a heavy heart which did not go unnoticed by Saraswathi Bai who expressed concern at this conflux. Promising to discuss the rumors around town of Sri Venkatanatha's impending progression into sanyasa in the morning, they went to sleep. But Sri Venkatanatha was not visited by the sleep fairy and instead had a vision of Goddess Saraswathi herself who convinced him to take up Sannyasa dharma extolling his virtues, his suitability for the same and the virtues of doing public service through being the pontiff of the Sri Mutt. After being convinced thus, while his wife lay asleep all this while, beside him, he was blessed by Lord Sri Rama, Sri Narasimha, Sri Krishna and Sri Veda Vyasa. Thus Sri Venkatanatha woke up convinced to accept his guru Sri Sudheendra Tirtha's suggestion of occupying the post of the pontiff of Sri Mutt by embracing sanyasa and moving forward from his mundane life of Saraswathi Bai and Lakshmi-narayana.[18][19]

On informing Sri Sudheendra Tirtha of the same, he advised that the upanayanam of Sri Venkatanatha's son be completed first and then pre-empting the trauma Sri Venkatanatha's decision would have on his wife, decided that Sri Venkatanatha should don the ochre (saffron) robes in Thanjavur instead of in Kumbakonam. In the midst of Vedic chanting, mantropadeshas, Sri Sudheendra Tirtha anointed Sri Venkatanatha as 'Sri Raghavendra Tirtha', as ordained to him in his dream by Lord Moola Rama.

On hearing of the goings on in Thanjavur, Saraswathi Bai who was the model wife, an exemplar of attachment to her husband and family swooned, before taking her life by jumping into a well. Young Lakshmi-narayana was too small to comprehend the goings-on and was later taken away by his older uncle, Sri Gururaja.[20][21]

Saraswathi Bai became a ghost and started haunting Sri Raghavendra Tirtha to draw his attention. To give her liberation from the cycle of birth and death, he sprinkled water on the ghost and relieved his wife of her miseries and granted her Moksha. Saraswathi Bai was a standing example of an ideal wife. She stood by him at the most precarious situation in Bhuvanagiri and Sri Raghavendra Tirtha wanted her devotion to be a beacon for others to emulate. In keeping with her steadfast devotion to her husband even when each of them had one cloth each to wear, he ordained that anyone born in Gautama Gotra gift clothes to others during celebrations or festivities in the household. This is a practice which is followed to this date, as a mark of respect to a great wife of a great saint.[22][23]

Incarnations

In the Bhagavad Gita, Lord Krishna tells Arjuna, "Among the family members of the demons (daityas), I am Prahlada, the staunch devotee of Lord Narayana." Later, when Sri Raghavendra Swami chose the rocky terrain of Mantralayam for his Moola-Brindavana-Pravesha, over many other fertile tracts of land that were offered to him by Diwan Venkanna, he said that Mantralayam is the place that he did multiple yagnyas in his avatara as Prahlada. His former birth is considered to be that of Sri Vyasaraja Tirtha, who was the Royal Priest for the Krishnadevaraya of Vijayanagara Empire and has composed many songs in praise of Lord Krishna, the most popular being Krishna Nee Begane. It is even said that Prahlada himself is an incarnation of Shanku-Karna, one of the messengers of Lord Brahma who was cursed with a series of mundane existences due to being late in getting flowers for the pooja of Lord Narayana. [24][25]

Spread of Dvaita

In 1624, Raghavendra Tirtha became peetadhipathi of Kumbhakona Matha, which is now known by the name of Raghavendra Matha. After a small stay at Kumbakonam, he have gone on a pilgrimage tour visiting Rameshwaram, Ramnad, Srirangam, and Mathura then he moved westwards to Udupi and Subramanya, and then to Pandharpur, Kolhapur and Bijapur. At Kolhapur, he is said to have made long stay and at Bijapur, he made many converts.[26] After that he returned Ultimately to Kumbakonam. By 1663 he left to Mysore where he got grant from Dodda Devaraya Odeyar. Finally he settled in Mantralayam.[27]

Brindavana

Raghavendra Swami took Samadhi in 1671 on the bank of a sacred river in Mantralayam, a village on bank of river Tungabhadra in Adoni taluk in Andhra Pradesh.[27]

Rayaru, as he is fondly called, began his Brindavana Pravesha by playing "Indu Enage" on the veena in response to which the idol of Sri Santhanagopala Krishna that he used to worship began dancing in presence of all the devotees gathered there. He declared that after his entry into the Brindavana, which occurred in the 17th century, he will be alive for 700 years.[28][29]

Works

Forty works have been attributed to Sri Raghavendra swamy.[2][30] Sharma notes that his works are characterised by their compactness, simplicity and their ability to explain the abstruse metaphysical concepts of Dvaita in understandable terms.[31][2][30] His Tantradipika is an interpretation of the Brahma Sutra from the standpoint of Dvaita incorporating elements from Jayatirtha's Nyaya Sudha, Vyasatirtha's Tatparya Chandrika and the glosses by Vijayendra Tirtha. [31] Bhavadipa is a commentary on Jayatirtha's Tattva Prakasika which, apart from elucidating the concepts of the source text, criticises the allegations against Madhva raised by Appaya Dikshita and grammarian Bhattoji Dikshita. Sri Raghavendra swamy's expertise in Purva Mimamsa and Vyakarana is evident from his works on Vyasatirtha's Tatparya Chandrika, which runs up to 18,000 stanzas. He wrote a commentary on Nyaya Sudha titled Nyaya Sudha Parimala.[32] Apart from these works, he has authored commentaries on the Upanishads, first three chapters of Rig Veda (called Mantramanjari) and Bhagvad Gita. As an independent treatise, he has authored a commentary on Jaimini Sutras called Bhatta Sangraha which seeks to interpret the Purva Mimamsa doctrines from a Dvaita perspective.[33]

Conversation with Sir Thomas Munroe in 19th century

While Rayaru had his Brindavana Pravesha around 1:30 pm in the 17th century, it is recorded in the Gazette of then Madras Presidency that he gave darshan and spoke to Sir Thomas Munroe, a civil servant of British Government and discussed with him the restitution of the Inam Lands to the government which was being proposed then, meaning that Mantralaya would have become part of the restituted lands. After such a conversation, which Sir Thomas Munroe dutifully transcribed, the restitution was withdrawn.[34][35]

In culture

Raghavendra Tirtha has been eulogised by Narayanacharya in his contemporaneous biography Raghavendra Vijaya and a hymn Raghavendra Stotra by Appannacharya. Outside the confines of Dvaita, he is regarded as a saint known for preaching the worship of Vishnu regardless of caste or creed.[36] Hebbar notes "By virtue of his spiritual charisma, coupled with the innumerable miracles associated with him, the pontiff saint may very well be said to possess an independent and cosmopolitan cult of his own with his devotees hailing not only

from all walks of life but from all castes, sects and even creeds as well".[37] His humanitarianism is evident in the devotional poems composed in his honour by Vijaya Dasa, Gopala Dasa and Jagannatha Dasa.[38] Raghavendra has also seen representation in the popular culture through Indian Cinema.

Year	Film	Title role	Director	Language	Notes
1966	*Mantralaya Mahatme*	Dr. Rajkumar	T. V. Singh Thakur	Kannada	The song from the film titled "Indu Enage Govinda" was written by Raghavendra himself
1980	*Sri Raghavendra Vaibhava*	Srinath	Babu Krishnamurthy	Kannada	Srinath won Karnataka State Film Award for Best Actor for the film
1981	*Mantralaya Sri Raghavendra Vaibhavam*	Rama Krishna	M. R. Nag	Telugu	Ramakrishna's last film as a Hero in Telugu
1985	*Sri Raghavendrar*	Rajnikanth	SP. Muthuraman	Tamil	The film was Rajnikanth's 100th

Ref: srsmatha.org

This is the official website of Sri Raghavendra Swamy Mutt, Mantralayam. It is quite good and gives all the information in detail. Only some parts are given below.

History of main idols being worshipped in the Mutt is as follows:

HISTORY OF THE IDOLS (MOOLA RAMA DEVARU)

These idols got through Naraharithirtha and worshipped by Acharya are very ancient, popularly known as “Chaturyugamurthis”. There are references about their glorious past in Vasistha Ramayana, Adhyatma Ramyana and Markandeya Purana. Both of these idols are very beautiful. Any pious soul that takes a darshan of these cannot but have profound devotion aroused. On seeing the idol of Sri Moola Rama an Archaeological official has expressed his bewilderment at the meticulousness of its form,beauty, ancientness. Sri Jaganathadasa in one of his kirthanas has narrated history of these Idols in the same chronology as has been done by Sri Vadindrathirtha in “Sri Raghavendra-matha-gatharchagathi-krama”, a book authored by him. Sri Vijayadasa has composed the separate Suladi depicting the events leading to the possession of these idols.

Chathurmukha Brahma rejoices in worshipping God in different ways.These idols were made by Vishwakarma as ordained by Chathurmukha Brahma for the purpose of daily pooja. After worshipping them for a long time, Chathurmukha Brahma handed over to Jabalamuni for the benefit of the world. They were then worshipped by Shiva and Parvathi, who handed them over to Dakshaprajeshwara. The Saint Soubhari worshipped these idols which once again reached to Sathyaloka. Vyvaswan then earned these idols through penance from whom they reached the hands of his son Vyvaswatha Manu. King Ikshvaku of Surya dynasty made this idols as his kuladevathas and worshipped them.His descendents in the dynasty, Mandhatha, Anaranya, Thrishanku, Harischandra, Sagara, Bhageertha, Ambareesha, Dilipa and other emperors also worshipped these idols. Then the emperor Dasharatha worshipped them with great devotion.He named his eldest son Rama after tha name of tha idol which became

known as “Moolarama” from then onwards. Sri Rama, Sithadevi, Laxmana and Jambavantha worshipped the idols of Moola Sitha Rama. Then Lord Rama gave these idols for worship to one Vedagarbha, his devotee who was longing for the darshan of the Lord. After worshipping them for some years, Vedagarbha returned them to Sri Rama. Then for the period from Thretha-yuga to Dwapara-yuga, these Idols were worshipped by Hanumantha. When Bhimasena met Hanumantha in the course of his search for Sougandhikapushpa. Hanumantha gave these idols to Bhimasena and advised him to continue them in his next incarnation as Sri Madhwa in Kaliyuga.

Then Pandavas and all the rulers upto Kshemaka worshipped these idols before they reached the treasury of Gajapathi, the Kalinga ruler. Thus, it is needless to say how immense the divine presence is in the idols worshipped by such great souls.when the truth प्रतिमायन्तु सान्निध्य्म् अर्चकस्य तपोबलात्। is analysed, it is only appropriate to consider these idols as the real Lord keeping in mind particularly the fact that they were worshipped by none other than Laxmi and Narayana, the supreme spirit of the universe, Brahma and by Vayu in all his three incarnations. It can be so said here लोहवद्रुयते हरिः। as शिलावद्रुयते हरिः।I said in Tirupathi. Those who merely touch such sacred idols are the righteous and the vortuous. Puranas quote that the worshippers of these idols are above human and “Amshapurushas”. The very darshan of the aslant Lord Rama with drooping ears on a round base is magnificent. There is no doubt about just a darshan of a Lord purging us of the heap of our sins.Only to worship this idol, Vyasamuni became Raghavendra, Vibhudhendra-Vijayeendra, Jithamitra-Sudheendra. In the opinion of the jnanis anyone who worships this idol in Yathyasharma is certain to attain salvation. It can be definitely said that the Almighty has blessed this world with this idol for emancipation of his devotees in an age beset with sin. Sri Moola rama even today has enshrined Sri Raghavendra Swamy Mutt, the original samsthana of Acharya.

Daily Sevas:

Online Seva Booking is now enabled.

Kindly check with the PRO to confirm the sevas offered/available – +91-08512-279700
Devotees are requested to make use of this opportunity.

1. Dinaika Sampoorna Annadana Seva :दिनैक संपुरण् अन्न्दान सेवा |
Rs. 2,00,000/-
2. Dinaika Sampoorna Seva :दिनैक संपुरण् सेवा |
Rs. 1,00,000/-
3. Vastra Samarpana Seva (all Brindavans & H.H Swamiji)
Rs. 60,000/-
4. Vastra Samarpana Seva (Rayara Brindavana & H.H Swaniji)
Rs. 30,000/-
5. Navarathna Rathotsavam
Rs. 13,000/-
6. Bangaru Pallaki Seva
Rs. 9,000/-
7. Golden Chariot Seva : स्वर्ण रथोत्सवम् |
Rs. 7,000/-

8. Rajatha Gajavahana Seva
Rs. 5,000/-
9. Kanaka Kavacha Samarpana : कनककवच समर्पण सेवा
Rs. 4,000/-
10. Rajata Rathotsava : रजत रथोत्सव
Rs. 2,500/-
11. Rathotsava : रथोत्सव
Rs. 1,500/-
12. Kanaka Maha Pooja : कनक महा पूजा
Rs.1000/-
13. Poorna Seva : पूर्णसेवा
Rs. 700/-
14. Sri Vayu Stuti Purashcharana(Madhu Abhisheka : Only on Saturday)
श्री वायुस्तुति पुरश्चरण मधु अभिशेक सहित (शहद् से अभिशेक: केवल शनिवार के दिन)
Rs. 550/-
15. Maha Pooja : महा पूजा
Rs.400/-
16. Unjal Seva : ऊंज्ल सेवा :
Rs. 400/-
17. Sarva Seva : सर्व सेवा
Rs. 300/-
18. Utsavarayara Pada Pooja : उत्सव रायर पादपूजा
Rs. 250/-
19. Pala Panchamruta : पंचामृत
Rs. 200/-
20. Archana Sahitha Hastodaka: अर्चन
Rs. 100/-
21. Panchamruta : पंचामृत
Rs. 100/-
22. Ksheerabhisheka : क्षीराभिशेक
Rs. 70/-
23. Upanayanam : उपनयन (जनेऊ लगाना)
Rs. 1000/-
24. Ghruta Nanda Deepa : घ्रुत नंदादीप (घी से लगानेवाला दिया)
Rs. 500/-
25. Javala : जवल : (बच्चों के बालों को पहली बार कटवाना)
Rs. 500/-
26. Naga Pratishta : नाग प्रतिष्ठा
Rs. 500/-
27. Aksharabhyasam : अक्षराभ्यास (बच्चों को पेहली बार अक्षरों को सिखाना)
Rs. 250/-
28. Anna Prashanam : अन्नप्राशनम (बच्चों को पेहली बार खाना खिलाना)
Rs. 250/-
29. Kartika Deepotsava : कार्तिक दीपोत्सव
Rs. 200/-
30. Namakaranam : नामकरण
Rs. 500/-

31. Taila Nanda Deepa : तैल नांदादीप (तेल् से लगानेवाला दिया)
Rs. 300/-
32. Karnavedham : कर्णवेध (बच्चों के कानों मे पेहली बार छेद करना)
Rs. 200/-
33. Sri Satyanarayana Pooja : श्रीसत्यनारायण पूजा(SAMOOHIKA)
Rs. 100/-
34. Seva Sankalpa : सेव संकल्प
Rs. 30/-
35. Vahana Pooja
Rs. 50/-
36. Go-Graasa Seva
Rs. 1,000/-
37. GoPooja
Rs. 500/-
38. Godaana Seva
Rs. 10,000/-

There are other Sevas too: Sankalpa Seva, and Lifetime Sevas.

Brundavana Darshana

You can have Darshana of Sri Moola Ramadevara Pooja only if HH Sri Swamiji is residing at Mantralayam. On the days of His tentative tour, some scholars or priests will do regular pooja and Hastodaka. Pooja time may vary a bit according to the rush of devotees.

- Darshana of Sri Raghavendra Swamiji's Moola Brindavana will be kept open for Darshana from 6.00 AM to 2.00 PM. The main gate of the matham will close by 2.00 PM for cleaning of Garbha Gruha. Again Darshana will start from 4.00 PM to 9.00 PM.
- Generally HH Sri Swamiji will bless and give Mantrakshata from 10.00 to 11.30 at morning and 6.30 to 8.30 in the evening.
- Sevadars will be allowed inside according to the Seva Time
- All the Pooja timings will definitely vary during Aradhana days.

Points to be noted:

- Before having darshana of the Brindavana, perform pradikshane in the courtyard silently, as much as you can.
- When you are in the queue for having darshana, do not push or shove others in the queue. Please await your turn with patience and move with the flow. Everybody in the queue is a devotee like you, and everybody is as anxious as you are to obtain the darshana.
- Please remember that having dharma darshana (free viewing) by going through the queue patiently is the most meritorious thing you can do. Hence do not approach somebody for jumping the queue, or for doing something that will get you out of turn darshana quickly. Remember that getting darshana out of turn means committing

injustice to the people who came much earlier than you and are patiently waiting their turn. Such acts will not please Rayaru.

GUIDELINES

Some useful instructions and directions for devotees who are visiting Mantralayam

A popular Devara Nama (Hymn) says that God will not be pleased without us getting into the company of His sincere devotees. This means that to please God, we have to accord importance to His devotees. It is universally acknowledged that Sri Raghavendra Swamy or Rayaru is one of the greatest devotees of Lord Narayana. The administration of the Sri Raghavendra Swamy Matham has dedicated itself to the service of Rayaru and his devotees. In order to make the pilgrimage that devotees undertake to Mantralaya very meaningful and spiritually worthwhile, the following 18 guidelines have been developed. If devotees adhere to these guidelines then the hard work put in by the administration would have been worthwhile and have reached Rayaru.

Before beginning the pilgrimage to Mantralaya:

- Please pray to your family deity.
- Please spend some time and effort analysing your objectives and goals for the trip, and plan appropriately.
- Please give up smoking, drinking (alcohol) and other bad habits well in advance of your trip. If this is totally impossible, then make an effort to at least give them up while you are in Mantralaya.

After you come to Mantralaya:

- Please reside in the houses, cottages, guest-houses set up by the Matha for the benefit of pilgrims.
- Please observe and respect the traditions and rituals followed by the Matha.
- Please take a bath in the holy Tungabhadra river and visit Manchalamma's temple before entering the premises of the Matha.
- Please cooperate with the authorities and other volunteers of the Matha who may be in Madi. Please remember that like you, they are also devotees of Rayaru, who are serving him in their own way and that their special form of service requires them to be in Madi.
- Before having darshana of the Brindavana, perform pradikshane in the courtyard silently, as much as you can.
- When you are in the queue for having darshana, do not push or shove others in the queue. Please await your turn with patience and move with the flow. Everybody in the queue is a devotee like you, and everybody is as anxious as you are to obtain the darshana. Please remember that having dharma darshana (free viewing) by going through the queue patiently is the most meritorious thing you can do. Hence do not approach somebody for jumping the queue, or for doing something that will get you out of turn darshana quickly. Remember that getting darshana out of turn means

committing injustice to the people who came much earlier than you and are patiently waiting their turn. Such acts will not please Rayaru.

- When you are approaching the Brindavana please do not shout or cause any form of commotion. Keeping your voice low, you may recite the shlokas you know. Or, if you do not know any shloka, just chant with devotion “Sri Raghavendraya namaha”.
- While having the darshana of Rayaru it is totally inappropriate to wear different types of headgear, cooling glasses or weird types of clothes.
- In order to obtain the darshana of Rayaru, men should remove their shirt and banian and hold it in their hands.Women should dress in Indian style clothes, preferably in a traditional dress like a saree.
- Women should not perform Urulu Seva (a form of Seva in which a devotee performs pradakshina around the courtyard while rolling on his body). Women should also not perform sashtanga namaskara (where the whole body touches the floor); they should perform namaskara by kneeling down on their knees.
- Please do not bring in external eatables and eat them in the courtyard. If you are partaking a coconut offered as naivedya, please do not leave the shell of the coconut in the courtyard.
- If you have resolved to perform a certain Seva to Rayaru (Sankalpa Seva), it is best to do this Seva early in the morning, between 5 and 7 AM.

When returning from Mantralaya or after returning from Mantralaya:

- Please place the mantrakshate given in Mantralaya on to your head and pray for your success of your objectives
- Make a genuine effort to practice whatever good thoughts, ideas, practices were adopted by you in the divine presence of Rayaru.

May Sri Hari, Vayu and Rayaru bless you with success in all your endeavors.

Online services:

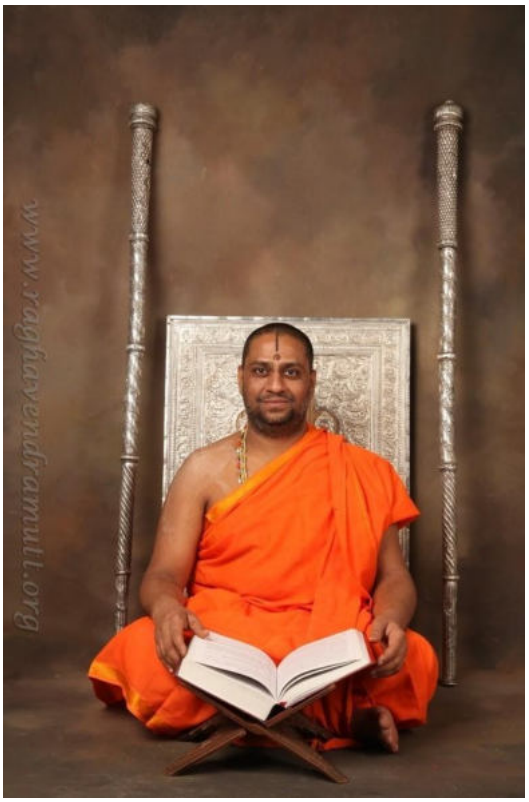
Advance room booking, seva booking and donations can be done online.2

Contact:

Sri Raghavendra Swamy Mutt,
Mantralayam, Adoni(Dt),
Kurnool District, Andhra Pradesh, India.

Phone: +91-08512-279459
Email: info@srsmutt.org

Sri Subudhendra Teertharu-Present Pontiff of the Mutt:



Sri Subudhendra Teertha

His Holiness Sri Sri Sujayeendra Teertha Swamiji (1963-1986) was always known to foster knowledge and knowledge seekers. He was fond of Vedic Literature and always encouraged his younger son, Pandita Kesari and Mahamopadyaya Vidwan Raja S. Giri Acharya to learn the Shastras & to gain Vedic Wisdom. As indicated by his learned guru and father, Vidwan. Sri Raja S. GiriAcharya grew up to be a scholar of repute. In course of time, by the grace of Guru Sri Raghavendra, Raja S. GiriAcharya's Wife Smt. Manjula Bai, gave birth to a son, Sri Raja S. Pavamanachar.

Sri Raja S. Pavamanacharya was born on Sri Virodhi Nama Samvatsara – Utharayana – Vasanta Rutu – Chaitra Masa – Krishna Paksha Chaturdasi i.e. 9th of April, 1971 at Kurnool, Andhra Pradesh, as was his upbringing, Vidwan Raja S. GiriAcharya and his wife Smt Manjulabai, brought up Sri Raja S. Pavamanacharya to respect Vedic knowledge and instilled a great sense of respect and interest in the shastras and Vedas. They guided him to upkeep Vedic tradition and study Sanskrit and Vedas as his pathway.

Noticing the keenness and grasping power of the young child, H H Sri Sujayeendra Teertha taught Sri Raja Pavamacharya, stotras and Kavyas. Learning Kannada, Telugu, Sanskrit and English during 12 years of Vedic education at Mantralaya's Sri Gurusarvabhouma Sanskrit

Vidyapeetha, Sri Raja S. Pavamanacharya learnt Dvaita Vedanta from his father Vidwan Raja S. Giri Acharya and Nyayashastra from renowned scholar Vidwan Goda Subrahmanya Shastri. He also completed Mimamsa Shastra education from Vidwan Sri Bala Subrahmanya Shastri and Vidwan Sri Peri Surya NarayanaShastri taught him Vyakarana Shastra.

Thus growing up under the tutelage of his Poorvashrama grandfather and Poorvashrama father, Sri Raja S. Pavamanacharya grew accustomed to the traditions and the mutt and also familiarised himself with Mantralayam and its surroundings. He was immensely interested in and whole-heartedly tool part in, all activities and functions of the mutt from a very young age.

At the appropriate time, Vidwan Raja S. GiriAcharya and Smt Manjulabai, got Sri Raja S. Pavamanacharya married to Kumari Viraja, daughter of Vidwan I.G. Sreenivachar and Smt Tarabai, descendants of Sri Vyasatatvagna (I.G.Achar), from venisomapura. Sri Raja S. Pavamanacharya has four children – 3 daughters and a son – Chi. Aparna, Chi. Abhijna, Chi. Anagha and Chi. Aprameya.

Being research oriented, Sri Raja S. Pavamacharya regularly participated in Srimat Sameera Samaya Vardhini a scholarly retreat organised by SRS Mutt. He gained a lot of knowledge from the scholarly debates he had with his father Vidwan Raja S. GiriAcharya. He started collecting a lot of books. He was the backbone of VYASA-DASA SAHITYA SAMANVAYA PEETHA and assisted his father in setting it up. It has a repository of over 40,000 books. He kept himself busy in collecting, researching & printing rare Dvaita philosophy books. He thus continued his service to Goddess Saraswati. His multilingualism skills- Sanskrit, Kannada, Telugu, Tamil, Tulu..Etc has earned him a lot of friends and respect in society.

Achievements:

The following is a brief list of his multiple contributions and achievements.

- Serving as a teacher at Sri Gurusarvabhouma Sanskrit Vidyapeetha, Mantralaya, since 1994.
- Member of the Editorial board of Telugu Monthly Magazine – Sri Gurusarvabhouma.
- Served as a writer, translator & editor of Sanskrit Kannada & Telugu Magazines
- Publisher of Mantralaya's Vyasa Dasa Samanvaya Peetha's Almanac (Panchanga)
- One of the chief propagators of Dvaita Philosophy throughout the country.
- Represented Andhra Pradesh Govt. In the 10th Vishva Sanskrit Sammelana in 1997.
- Member of Govt of Andhra Pradesh Endowment Commission's Examination Board for Archaks from the period 1998 – 2000 and 2012 till May 2013
- Chairperson of the Discussion Forums held by Karnataka Govt's Kannada and Sanskrit Depts. in 2000.
- Guest Reporter for Kannada daily –Samyukta Karnataka & monthly – Karmaveera.
- Member of Lingasugur's Sri Varadendra Haridasa Sahitya Mandali.
- Counsels students who've just graduated to take up career in teaching and mentors them
- Regularly participated in Tiruchanoor's Madhva Sidhanta Onahini Sabha.
- Participated in various scholarly debates in Karnataka, Andhra Pradesh, Tamilnadu and Maharashtra.

- Chairman of Bala Maruti Vidyaniketan School at Mantralayam.
- Honourable president of Vyasa Dasa Sahitya Samanvyaya Peetha.
- Member of Mantralayam Brahmana Sangha's Advisory Board.
- Research, preserve and publish Telugu, Kannada Sanskrit and other Indian Language's Manuscripts (Ancient Indological works).
- Author, editor and publisher of MANTRALAYAVANI, monthly magazine.
- He gained popularity in Audio, Video & print media.
- Endeavoured to protect Ancient, Historical and Religious Monuments.
- Participated in VHP's Gang Cauvery Yatra.
- Participated in Ayodya Rama Shila Yatra
- Participated in protesting against mining activities at Pajaka.
- Strived to restore Ancient Temples.
- Arranged for various medical camps to benefit the poor in and around Mantralayam.
- Arranged for free medical treatment from doctors of Kurnool, Bellary & Raichur for people of Mantralaya.
- Arranged for free eye camps and distribution of free glasses
- Distributed free cycles to poor students of Mantralayam.
- Distributed free books and writing material to school and college students.
- Helped protect Mantralaya Mutt's assets, patrolling the flood ravaged cold streets of Mantralayam during and after the floods in 2009.
- Distributed free clothing, bed sheets, blankets, etc along with vessels and other kitchen utensils to flood victims.
- In recognition of his multifaceted skill sets, Sri Suyateendra Teertha Swamiji, pontiff of Sri Raghavendra Swamy Mutt, appointed him as Diwan of the Mutt in 2012.
- Later, by the grace of and inspired by Shri Moola Ramachandra Devaru, Sri Raghavendra Teertharu, at the pious Hosaritti Kshetra, on 25th May 2013, Shri Suyateendra Teertharu bestowed sanyasa on Shri Raja S. Pavamanacharya and rechristened him as Sri Subudhendra Teertharu.

Recognitions Received

- 1993 – Awarded 'Nyaya Sudha Vidwan' & Gold plate of Recognition by Udupi Shri Palimaru Matha's Sri Vidyamanya Teertharu.
- 1994 – Honoured by MadhvaSidhantonnahini
- 1995 – Gold plate of recognition by Udupi Shri Palimaru Matha's Sri Vidyamanya Teertharu.
- 1997 – Gold plate of recognition by Madhvaradhanta Samvardhini
- 1998 – Gold plate of recognition by Ahobila Matha Pontiff at Ahobila.
- 1999 – Honoured by Pejavar Swamiji at Akhila Bharata Tatvagnaana Sammelana, Hampi.
- 2000 – Honoured with Bharat Ratna Sri M Vishvesharya National Environment Ratna by National Pollution Control Board & ICC Board at Bangalore.
- 2000 – Honoured by Sri Vishvesha Teertha Swamiji of Sri Vyasaraja Matha (Sosale)
- 2001 – Honoured by Pontiff of Sripadaraja Matha at Mulbagilu.
- 2001 – Honoured by Shri Sushameendra Teertha Swamiji during Bruhati Sahasra Yaga.

- 2013 – Sri Vijayavittala Award in Gangavati as part of Sri Vijayadasara Aradhana Celebrations.

Also, several books have been authored, collected, translated, researched by Sri Pavamanacharya (Present pontiff Sri Sri Subudhendra Teertharu in his poorvashrama days).

Ref: thehindu.com

The 426th Vardhanti Mahotsava of Sri Raghavendra Swami at Mantralayam in Kurnool district of Andhra Pradesh was celebrated in a grand manner at the mutt on Saturday.

Officials of Tirupati Tirumala Devasthanams (TTD), who came from Tirumala, handed over the Seshavastram to Sri Subudhendra Tirtha Swami, the Peethadhipati of the mutt.

He carried the Seshavastram on his head in a grand procession and offered the special puja at Moola Brindavana. Later, Panchamruta Abhishekam and Rathostavam were conducted.

Officials of TTD hand over the Seshavastram during every year's Vardhanti celebration. Several hundreds of devotees participated.

Ref: news.tirumala.org

PONTIFF OF SRI RAGHAVENDRA SWAMY MUTT OF MANTRALAYAM

by TTD News • Featured, VIP News

Tirumala, 30 Nov. 19: Visit of HH Shri Subudhendra Teertha Swamiji of Raghavendra Matha, Mantralaya to Sri Vari Temple, Tirumala on Saturday morning. On his arrival at Tirumala,

TTD EO Sri Anil Kumar Singhal, Addl EO Sri AV Dharma Reddy, Temple priests of Sri Vari temple received his holiness with temple honors in front of the temple.

Temple DyEO Sri Haridranath, OSD Sri Seshadhri, Bokkasam Clerk Sri Gururaja Rao and others were also present.

Photos:

©tld photo

©tld photo

©tld photo

Ref: timesofindia.indiatimes.com

Mantralayam cut off Raghavendra Temple fully submerged ..October 3, 2019.

Read more at:
http://timesofindia.indiatimes.com/articleshow/5082330.cms?utm_source=contentofinterest&utm_medium=text&utm_campaign=cppst

MANTRALAYAM (KURNOOL): There were scenes of desperation as the temple town remained cut off from all sides on Friday. Caught between hope and despair, thousands of people in the town and nearby villages shrieked for help from rooftops as Tungabhadra flood waters gushed into their homes.

All but 50 out of 1,600-odd houses in the town could be seen as the flood waters rose up to 13 ft at several places, while the famous Sri Raghavendra Swamy temple was completely submerged. The bus station and police station were marooned as some passengers climbed on top of the bus complex building.

Even the Moola Brindavanam (it is the place where the saint Sri Raghavendra Swamy's samadhi is located) in the temple was under sheets of water. Mantralayam is 70 km from Kurnool. The temple authorities removed the hundi boxes from the place and shifted them to a safer place. Mutt Peetadhipati Sushamindra Theertha Swamiji was also trapped in the flood waters. He along with his disciples was later rescued by a chopper from Karnataka.

Sources said around 100 pilgrims, most of them from Karnataka, were trapped in two lodges in the flood waters since Thursday night as water from the overflowing Tungabhadra gushed into the lodges belonging to the Andhra Pradesh Tourism Development Corporation. "As water entered the first and second floor rooms, all of us rushed to the terrace and have been waiting for help since then," a pilgrim Padmanabha Sastry from Chikballapur said.

According to Shymala who came from Bellary, many senior citizens and children were trapped in the lodges. Local MLA Y Balanagi Reddy of TDP was among those trapped in the marooned town. "My family was stranded in flood waters in Rampuram mandal close to the temple town," he said over phone. He blamed the inept administration for failing to rescue the stranded people.

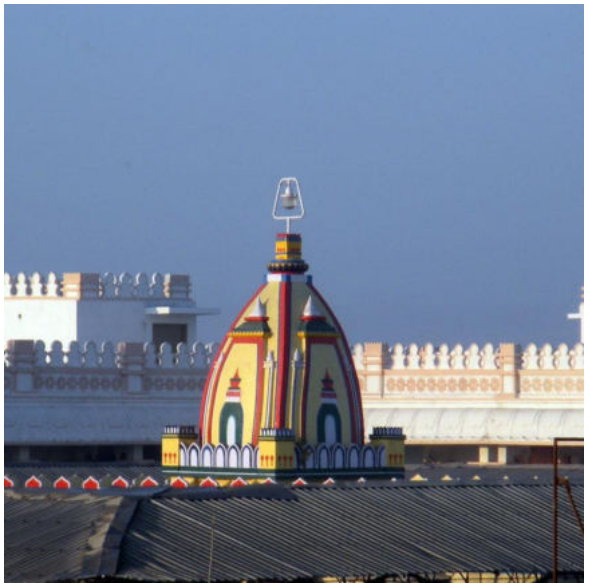
The swollen river crossed the danger mark of 312 metres at Mantralayam late on Thursday night on account of heavy flood discharge from Tungabhadra dam. The dam authorities who released five lakh cusecs on Thursday enhanced it to six lakh cusecs on Friday morning. "We were not alerted by the authorities when they let out the surplus waters," Tikka Reddy, Congress leader, bemoaned.

Two buses were swept away at Rajendra Circle in the temple town in the morning, while 30 passengers of a bus stuck in flood waters shouted for help. Two persons were reportedly washed away. Hundreds of cattle perished as flood waters encircled the town in a stretch of two km.

The flood water entered residential areas in Maliganur, Pathagudikambali, Marali and Vallur in Kautalam mandal, which is close to Mantralayam town.

The flood waters also entered the ancient Bala Brahmeswara and Jogulamba temples at Alampur in Mahbubnagar. "We were terrified but luckily our temple withstood the vagaries of the nature," Ananda Sarma, a priest at Bala Brahmeswaralayam, said.

Ref: tripadvisor.in: Photos



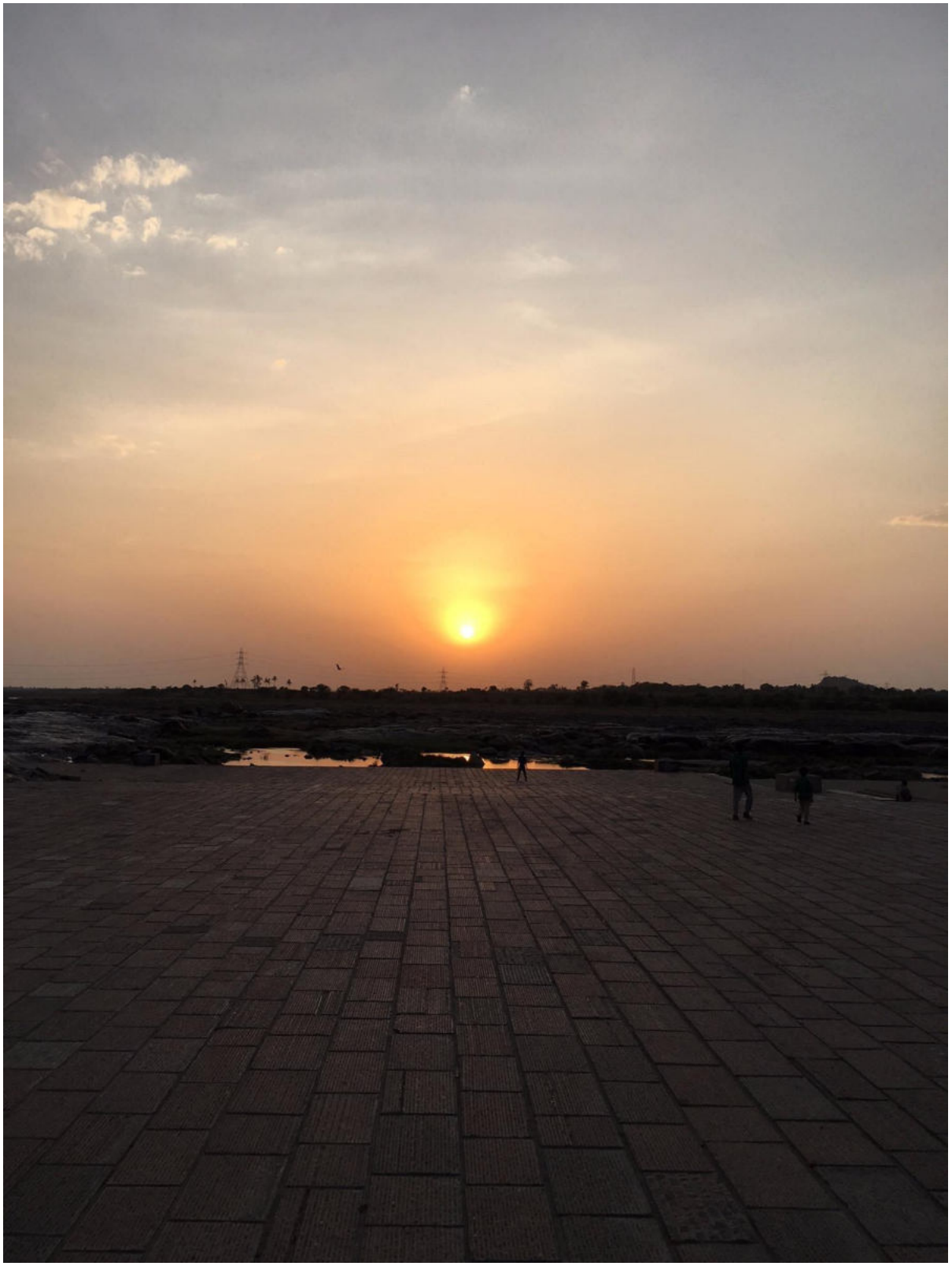
TUNGAARATH

SRI SUJAYEENDRA MARGA
LODGE
పూజ్యాయ రాఘవేంద్రాయ
సత్యధర్మ రతాయచ
భజతాం కల్పవృక్షాయ
నమతాం కామధేనవే

పూజ్యాయ రాఘవేంద్రాయ సత్యధర్మరతాయ చ।
భజతాం కల్పవృక్షాయ నమతాం కామధేనవే ॥

REDMI NOTE 8
AI QUAD CAMERA

MTR

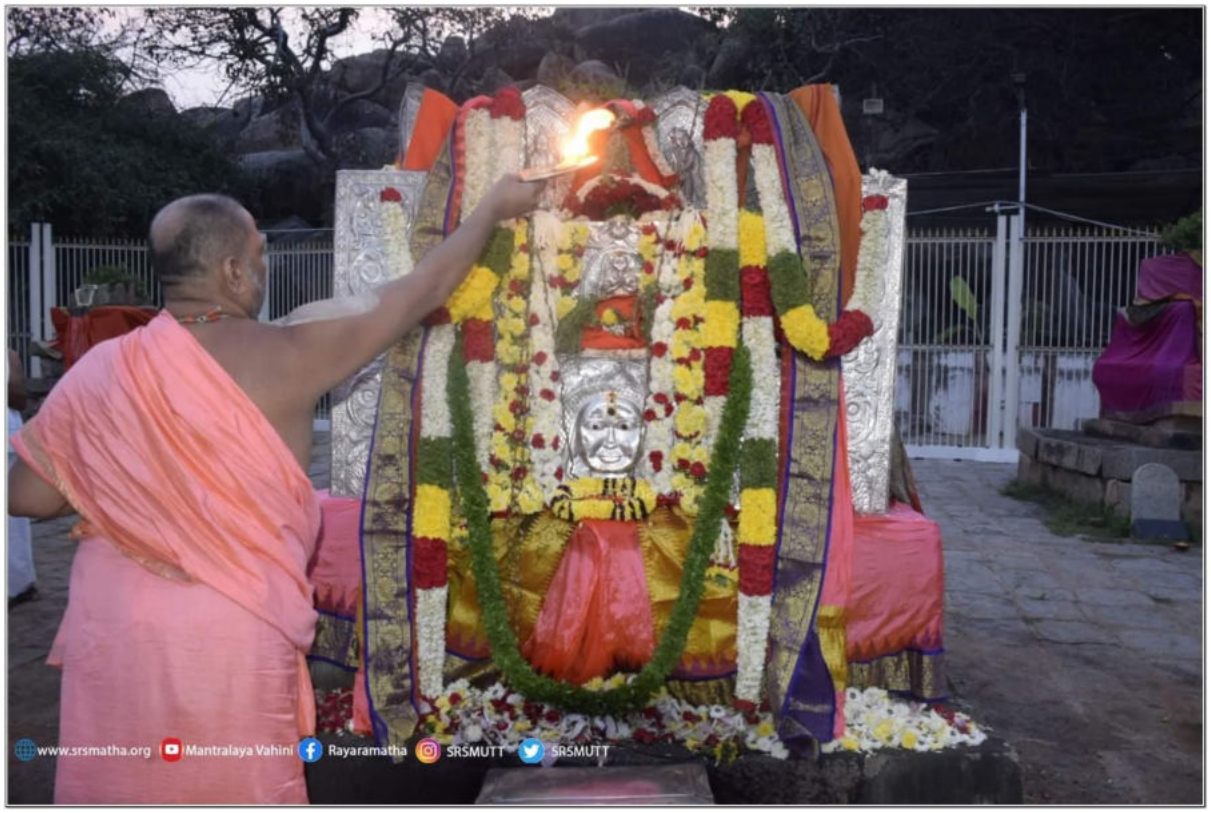


Ref: FaceBook page: Sri Raghavendra Swamy Mutt

Photos:

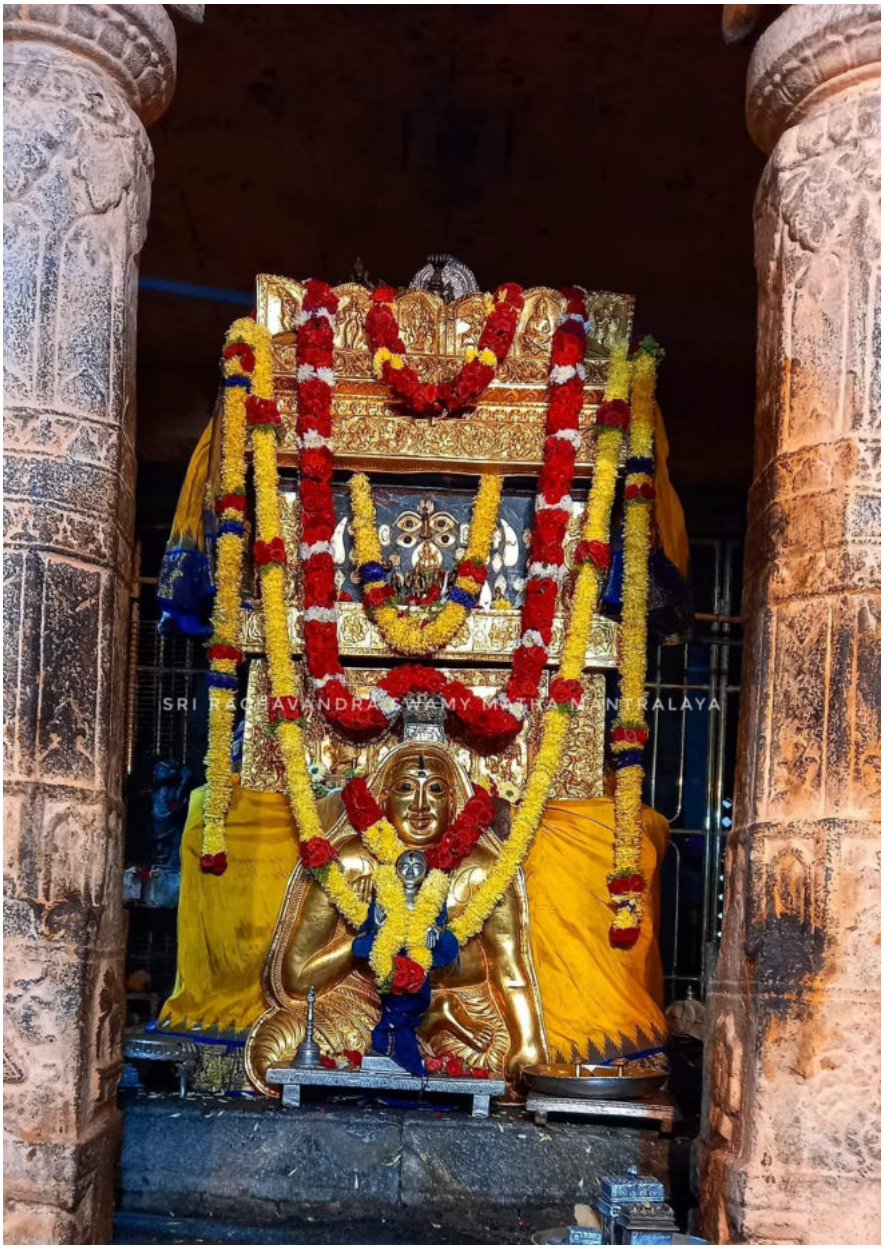
www.srsmatha.org
Mantralaya Vahini
Rayaramatha
SRSMUTT
SRSMUTT

www.srsmatha.org
Mantralaya Vahini
Rayaramatha
SRSMUTT
SRSMUTT


www.srsmatha.org
Mantralaya Vahini
Rayaramatha
SRSMUTT
SRSMUTT

www.srsmatha.org
www.srsmatha.org
Mantralaya Vahini
Rayaramatha
SRSMUTT
SRSMUTT

www.srsmatha.org
Mantralaya Vahini
Rayaramatha
SRSMUTT



॥ श्रीमन्मूलरामो विजयते ॥ ॥ श्रीसत्यसन्धतीर्थपयोब्जभवाचार्यो विजयते ॥ ॥ श्रीमद्राघवेन्द्रगुरवो विजयते ॥ ॥ श्रीगुरुराजो विजयते ॥

Jagadguru Srimanmadhwacharya Moola Maha Samsthanam

SRI RAGHAVENDRA SWAMY MATHA

MANTRALAYAM - 518345. Kurnool Dist., Andhra Pradesh, India.

Date: 28.11.2021

PRESS NOTE

OM SRI RAGHAVENDRAYA NAMAHA

In view of the recent heavy rains in certain districts of Andhra Pradesh state, several devotees are enquiring about the situation in Mantralaya Kshetra. It is hereby clarified that the situation in Mantralayam is completely normal and there is no effect of rains in the Kshetra. All facilities like transport, accommodation, Darshan, Teertha Prasadam etc., are functioning normally and the Tungabhadra river flow is also in regular mode. Devotees may visit the Mantralaya Kshetra without any inconvenience and have the blessings of Sri Raghavendra Swamy.

Our online services are also running as usual and devotees may offer their sevas through online also.

With the blessings of His Holiness Sri Swamiji

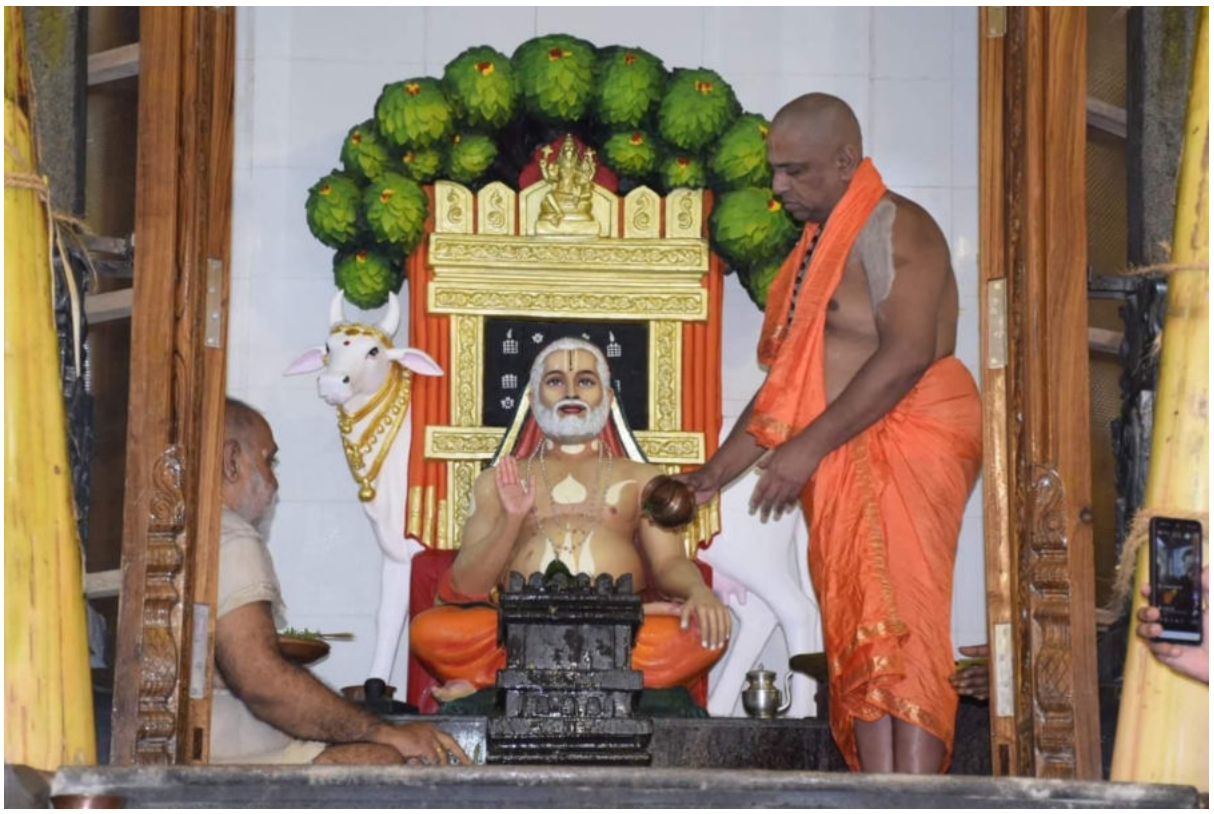
MANAGER

Website : www.raghavendramutt.org Email : srsmutt@gmail.com, Ph: 08512-279428, 429, 459, 888, Fax : 08512-279889, 600

SRI MANMOOLARAMO VIJAYATHE SRI GURURAJO VIJAYATHE

SRI RAGHAVENDRA SWAMY MUTT
MANTRALAYAM.

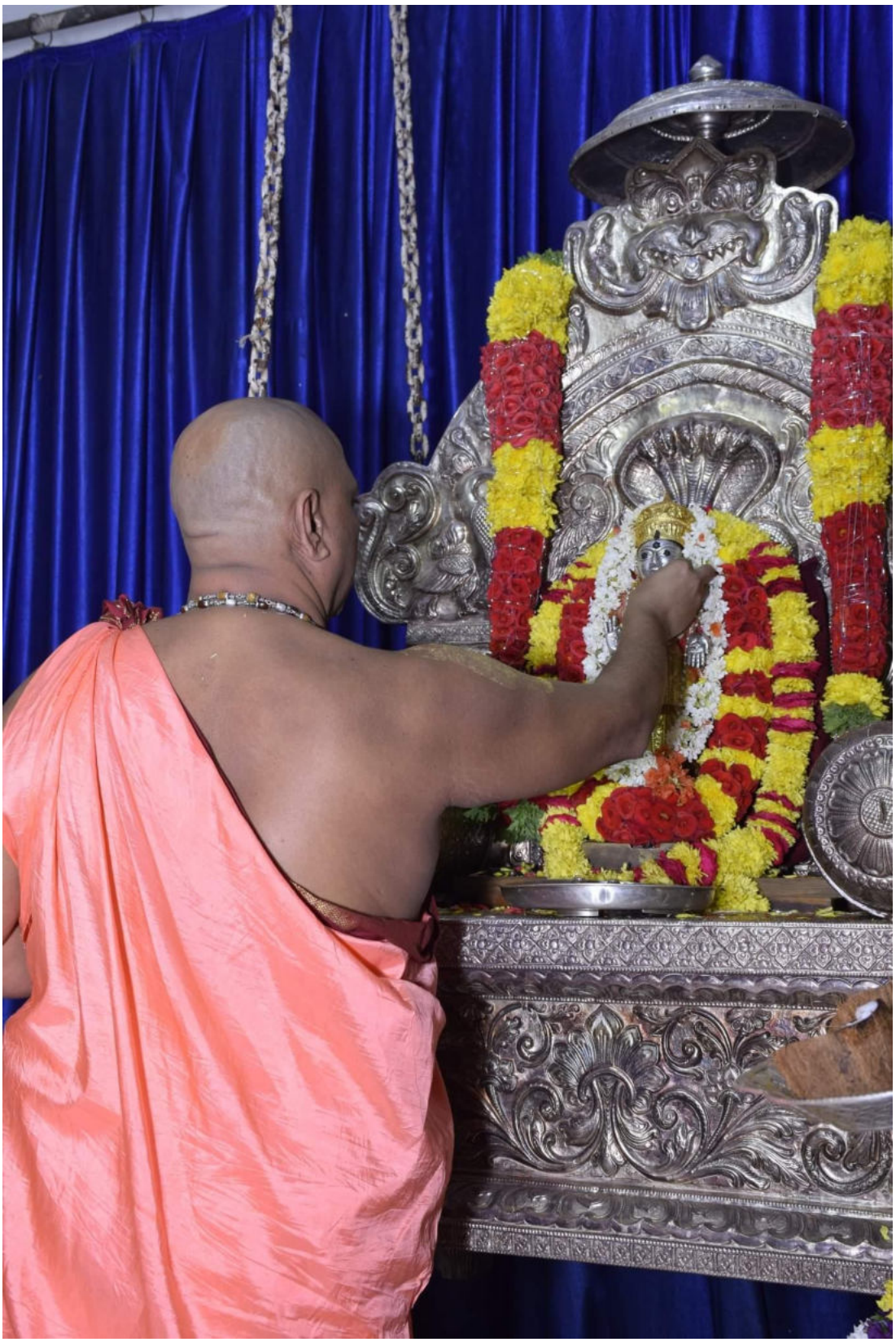
S.NO.	PARTICULARS	PHONE NUMBER
1	SRI SWAMIJI OFFICE	08512- 279429 / 279848
2	MANAGER	08512 -279888 9440077284
3.	ADMINISTRATIVE OFFICE	08512 – 27-459
4	P R O OFFICE	08512 – 279700
5	SECURITY WING	9398648707
6.	DEVOTEE&DONOR CELL(DD CELL)	9493938563
7.	C R O 'A' WING	8904386590 08512 - 279659
8.	C R O 'B' WING (200 ROOMS)	8951874590
9.	BRUNDAVAN GARDENS	8660802864
10.	S G S VIDYAPEETAM	08512 - 279496
11.	G.S. MAGAZINE SECTION	08512 - 279887
12.	SRI SUJAYEENDRA HOSPITAL	08512 - 279487
13.	GOSHALA	7981479779

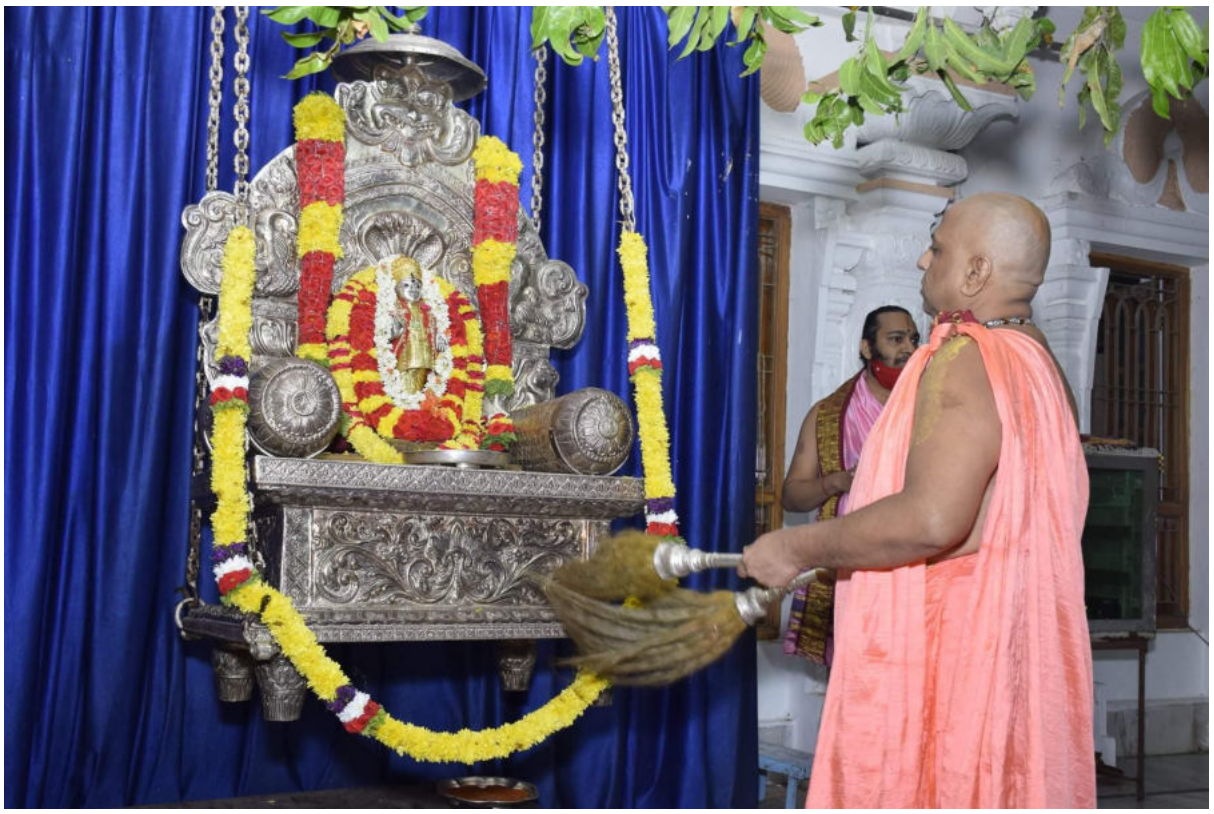


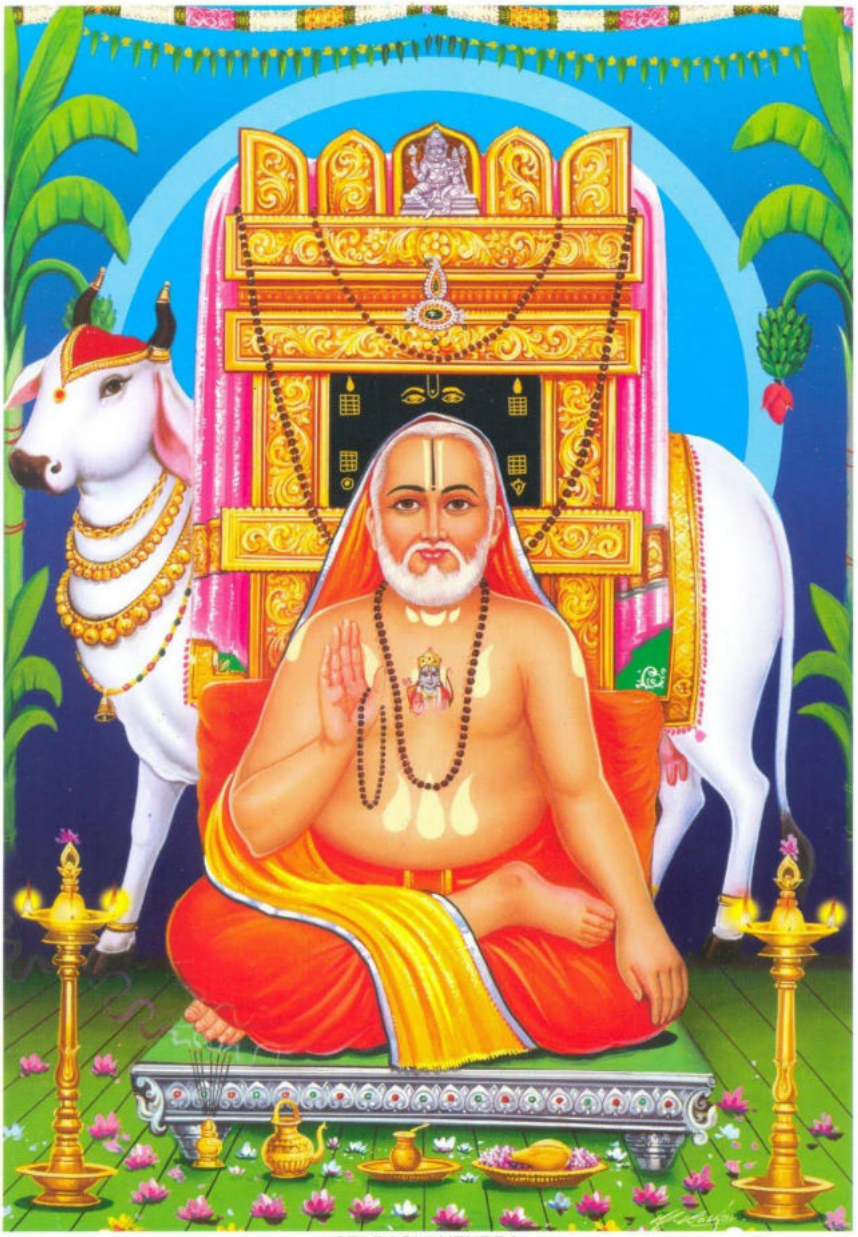
மஹா கும்பாபிஷேகம் விழா
1008

புவனகிரி ஸ்ரீ ராகவேந்திர சுவாமிகள் அவத
மஹா கும்பாபிஷேகம்

மஹா கும்பாபிஷேகம் விழா







SRI RAGHAVENDRA

FB Videos:

Most popular:
https://www.facebook.com/Rayaramatha/videos/901015414136336/

https://www.facebook.com/Rayaramatha/videos/295570879157572/

https://www.facebook.com/Rayaramatha/videos/881359912580406/

https://www.facebook.com/Rayaramatha/videos/5023648644321229/

https://www.facebook.com/Rayaramatha/videos/334210481851483/

https://www.facebook.com/Rayaramatha/videos/1621924824850406/

https://www.facebook.com/Rayaramatha/videos/901015414136336/

https://www.facebook.com/Rayaramatha/videos/1109398986499230/

https://www.facebook.com/Rayaramatha/videos/1034887120637239/

https://www.facebook.com/Rayaramatha/videos/605043074281421/

https://www.facebook.com/Rayaramatha/videos/281629437231054/

https://www.facebook.com/Rayaramatha/videos/1987756001403991/

https://www.facebook.com/Rayaramatha/videos/437910387775601/

https://www.facebook.com/Rayaramatha/videos/272522248177118/

https://www.facebook.com/Rayaramatha/videos/2768987453406165/

https://www.facebook.com/Rayaramatha/videos/425604482543216/

https://www.facebook.com/Rayaramatha/videos/622128928927350/

https://www.facebook.com/Rayaramatha/videos/459567368926935/

https://www.facebook.com/Rayaramatha/videos/743995366992935/

https://www.facebook.com/Rayaramatha/videos/225073003085150/

https://www.facebook.com/Rayaramatha/videos/1076139726467425/

https://www.facebook.com/Rayaramatha/videos/418125340002242/

https://www.facebook.com/Rayaramatha/videos/3028013417463152/

https://www.facebook.com/Rayaramatha/videos/692181478427086/

https://www.facebook.com/Rayaramatha/videos/302111795111097/

https://www.facebook.com/Rayaramatha/videos/5170155953001532/

https://www.facebook.com/Rayaramatha/videos/439054131121771/

https://www.facebook.com/Rayaramatha/videos/2206528489521872/

https://www.facebook.com/Rayaramatha/videos/621782605524587/

YouTube Videos:

Mantralayam Raghavendra Swamy temple: https://youtu.be/0elgkM-rNwQ

Sri Raghavendra Swamy temple: teerthayatra: https://youtu.be/FmdSf-8JC7o

SRS Matha Maha mangal aarti: https://youtu.be/zBhUl7IjmYw

Bird's eye view of SRS Mutt: https://youtu.be/I7qmbyyMaqg

Moola paduka miracle: https://youtu.be/ZCw8Ir7ibo0

Teerthayatra: SRS Mutt: https://youtu.be/YNuJj4QMZfU

Teerthayatra: March 2021: https://youtu.be/KeLlfIYZ8ig

Raghavendra Swamy 347th Aradhana: https://youtu.be/ZDgPgp9GV3I

Brief info on parampara of SRS Mutt: https://youtu.be/czOT-3PTN-g

Raghavendra Swamy Mutt, Mantralayam: teerthayatra: https://youtu.be/Ebx70cjljvI

Sri Moolaramadevara pooja live:
https://www.facebook.com/Rayaramatha/videos/309995750342300/

Sri Raghavendra Swamy paduka:
https://www.facebook.com/Rayaramatha/videos/2102589183162461/

Sri Guru Raghavendra Swamy stotra (Kannada) juke box:by Dr. Vidyabhushana:
https://youtu.be/1oR8P29-HIE

Sri Guru Raghavendra devotional: Kannada: https://youtu.be/cSbF-YCDx-A

Sri Rayara Aksharamalika stotra: Kannada: https://youtu.be/QOrARUNi6q4

Rathavanerida...by Dr. Vidyabhushana: https://youtu.be/Bh-KV4gby8M

Baale bangaaravayitu by Dr. Rajkumar: https://youtu.be/RvBjhBSuHGA

Poojyaya Raghavendraaya...Suprabhatam..by S. Janaki and P. B. Srinivas:
https://youtu.be/uzYq63-r-Ms

Raghavendra Swamy geetamrutham..by Janaki: https://youtu.be/aEMKV1dHtN8

Jaya Jaya Raghavendra...stotram by Vidyabhushana: https://youtu.be/A4ob53P0vvU

Guru Raghavendra songs: https://youtu.be/31nM6o6nES8

Toogire Rayara….by Dr. Vidyabhushana: https://youtu.be/b5nBPJa5QNQ

Sri Raghavendra kavacha: https://youtu.be/ynb8JKPf2k8

Vande Vandyam…...Madhwacharya: https://youtu.be/kbs26gRbZyw

Sri Raghavendra Ashtottara shata naamavali: https://youtu.be/xrsOWlhKJ-M

APPENDIX

Sri Krishna stotras:

Story of Guruvayur temple:

https://www.youtube.com/watch?v=c980Knpw-8A

Watch "Guruvayurappan Sahasranamam | 1000 names of Lord Krishna in Guruvayur" on YouTube

https://youtu.be/TpYSUj8AzfU

Box link to chanting of "Agre pashyami...from Narayaneeyam"

https://app.box.com/s/uhazhyu51y3tx37yser1wclgaynaas1a

100th Dashakam...Narayaneeyam...Yesudas.

https://www.youtube.com/watch?v=zWOyf9GsHyg&feature=youtu.be

Watch "Vishnu Sahasranamam - M.S.Subbulakshmi" on YouTube

https://youtu.be/ATflA6WOy0I

Watch "Madhurashtakam By MS Subbulakshmi" on YouTube

https://youtu.be/YkyLB2uXTTg

Watch "Pandit Jasraj - Shri Madhurashtakam" on YouTube

https://youtu.be/NVE2qeBYvb4

Watch "Shri Krishnastakam| Krishna Stotram| Vishnu Stuti|Krishna Bhajan| Madhvi Madhukar Jha" on YouTube

https://youtu.be/ruAjzg4odq0

Watch "Krishna Ashtakam (कृष्णाष्टकम) ्with lyrics and meaning" on YouTube

https://youtu.be/bwphysifJo0

Watch "Pandit Jasraj - Shri krishnashtakam 2" on YouTube

https://youtu.be/nxenv0U0D68

Watch "Yesudas Sanskrit bhajan Achyutashtakam Krishna Bhajan by Yesudas Sanskrit song" on YouTube
https://youtu.be/kFpVxy6jNPM
Watch "Original "Bala Mukundashtakam" with Lyrics and Meaning | Art of Living" on YouTube
https://youtu.be/bvADScctjsU
Watch "Govindashtakam sung by M S Subbulakshmi" on YouTube
https://youtu.be/vbGTsEYPF6c
Watch "Jagannath Astakam | Vishakha Devi Dasi |" on YouTube
https://youtu.be/S5Kju8cBD8g
Watch "Jagannathastakam with sing along lyrics | Shivram Das" on YouTube
https://youtu.be/0PsODo_nfHQ
Watch "Krishna Ashtottara Shata Nama Stotram | 108 Divine Names of Lord Sri Krishna | Krishna Ashtothram" on YouTube
https://youtu.be/bRQAIkreH_M
Watch "krishnam kalaya sakhi - sung by balamurali krishna" on YouTube
https://youtu.be/R5rkJ-4FLgo
Watch "Alokaye Sri Balakrishnam Song with Lyrics by Singer Gopika Poornima | Carnatic Music Lessons" on YouTube
https://youtu.be/mLUPz-3sdik
Watch "Alokaye, Kuchipudi Recital at Shilparamam, Kalpatharu Kuchipudi Dance Academy" on YouTube
https://youtu.be/yye1Uxjge6Y
Watch "Aalokaye Video Song || Shrutilayalu Movie || Rajasekhar, Sumalatha" on YouTube
https://youtu.be/5-l35gtlOag
Watch "Ghandamu Puyaruga - Nauka Charitram" on YouTube
By Balamuralikrishna
https://youtu.be/ZX1p5za-xN8
Watch "Gandhamu Puyyaruga - Punnagavarali Raagam" on YouTube
https://youtu.be/91FKbf9DI5A

Watch "Shri Krishna Sahasranamam Stotram (Full) - Peaceful Sanskrit Mantra" on YouTube
https://youtu.be/zNlVM90sQag
Watch "Dasavataram - Gita Govindam (Ragamalika)" on YouTube
By M S Subbulakshmi
https://youtu.be/31Arh9fgbwM
Watch "Geet Govind | Original by- Jaydev Goswami | Vidhi Dave" on YouTube
https://youtu.be/X2rF4cKS14I
Watch "Shri Krishnayanu Nama Mantra Ruchi (Original Soundtrack) | Dr.M.Balamuralikrishna | PM Audios" on YouTube
https://youtu.be/UwNvevCQ7kc
Watch "Bhavayami Gopalabalam by MS Subbulakshmi" on YouTube
https://youtu.be/gsjHwzibQkc
Index – Dasara padagalu Lyrics – Madhwa
https://madhwafestivals.com/2017/04/15/index-dasara-padagalu-lyrics/
Watch "Purandara Padagalu | Dasara padagalu | Devotional songs | DR. Rajkumar | Kannada Devotional Songs |" on YouTube
https://youtu.be/gNUX_72TM_Q
Watch "Purandara Dasara Bhakti Geethegalu |Dasarendare Purandara Dasarayya Jukebox|Kannada Devotional Songs" on YouTube
https://youtu.be/jUXML_Ct7Kg
Watch "Purandara Dasara Bhakti Geethegalu |Dasarendare Purandara Dasarayya Jukebox|Kannada Devotional Songs" on YouTube by Narasimha Nayak: https://youtu.be/jUXML_Ct7Kg
Watch "Kannada Devotional Songs | Dasa Dasara Maneya | Vidyabhushana Birthday Special | Dasara Padagalu" on YouTube: https://youtu.be/Bx6GqQEGoME
Watch "Pillangoviya Cheluva Krishnana - Dr. Vidyabhushana" on YouTube
https://youtu.be/IAo3LISHFkU
Watch "Kanakadasa Most Popular Devotional Songs | Kanakadasa Jayanthi Special Audio Jukebox 2017" on YouTube
https://youtu.be/MqIeLrE5glo

Watch "Baagilanu Theredu | Bhaktha Kanakadasa | Dr Rajkumar| Krishna Kumari | Kannada Video Song" on YouTube: https://youtu.be/QIcdc-9TN4c

Meera bhajans:

Watch "Lata Mangeshkar - Album: Chala Des Wahi Lata Sings Meera Bhajans - Vo 1" on YouTube

https://youtu.be/Tmxb51FFvRQ

Watch "Mara Re Girdhar Gopal - Meera Bai Bhajan - Lata Mangeshkar" on YouTube

https://youtu.be/RCpmy4p7qNY

Watch "Meera - Songs Collection - Hema Malini - Vani Jairam - Pt. Ravi Shankar - Gulzar" on YouTube

https://youtu.be/npD4oH3_2IM

Watch "Meera Bhajan - Jo tum todo piya - with Lyrics, Voice - Vani Jairam" on YouTube

https://youtu.be/2trJu8WLog0

Watch "Anup Jalota - Aisi Lagi Lagan Meera Ho Gayi Magan | Krishna Bhajan" on YouTube

https://youtu.be/a-HaUyDP0Ko

Sri Rama stotras chanting:

Youtube Link to chanting of Ramaraksha Stotram Poojya Doctorji, Divine Park:

https://youtu.be/XI_pCG1Aapc

Link to Ramaraksha stotram chanting by Easy Treasure:

https://youtu.be/Zowy_hP-r7s

Link s to Youtube videos of Sri Rama Pancharatnam:

1. Chanting by Ravi Prakash:

https://youtu.be/bwtq0vGXfgg

2. Chanting by Sooryagayathri and Kuldeep M Pai

https://youtu.be/T6T5U7ewezU

Youtube link to chanting of Sri Rama Ashtakam:

By Sooryagayathri and Kuldeep M Pai:

https://www.youtube.com/watch?v=T6T5U7ewezU

By Krishnasoul:

https://youtu.be/410Jen0QVfk

Youtube link to chanting Sri Ramatuti of Tulasidas by Lata Mangeskar:

https://youtu.be/YBt0zQ1eZf8

Namaramayanam chanting by M. S. Subbulakshmi:

https://youtu.be/tbcfzCMb86E

Other good sites:

A very good site for stotras, ashtottara etc on various Gods (you can choose the language too):

https://vignanam.org

To bring together and disseminate the Vedic and ethnic features allied with Kerala:

http://vaikhari.org/

Another very good site one can refer for Vedas, samhitas, aranyakas, upanishads etc:

www.vedicheritage.gov.in

Vedic Mantra collection .. Mantra sangrah:

https://www.drikpanchang.com/vedic-mantra/mantra-collection.html

Link to Sanskrit mantras, prayers etc:

https://www.hinduwebsite.com/mantraslinks.asp

Mantras, shlokas, stotras for Hindu Gods, Goddeses:

https://www.templepurohit.com/mantras-slokas-stotras/

For Stotras:

https://stotranidhi.com

Box link to download ebook..Daily prayers.pdf (in Sanskrit+English):

https://app.box.com/s/0gz5k856mzne79jc255ycngjg9ye7ttb

Box link to download ebook..Devata stotras.pdf (in Kannada):

https://app.box.com/s/7rh6het5atjnd18bg33cjs1vbjwdh6y4

Link to download Lalitha Sahasranamam:
https://vignanam.org/samskritam/sree-lalita-sahasra-nama-stotram.html

Link to download Durga saptashati: https://vignanam.org/samskritam.htm#&panel1-1

Box link to download ebook..Devata stotras.pdf (in Kannada):
https://app.box.com/s/7rh6het5atjnd18bg33cjs1vbjwdh6y4

Box link to download ebook..Rama katha rasavahini –part-1 by Sri Sathya Sai Baba: https://app.box.com/s/789eqte8p9o0c1zm50mdxcn44i1q7cb2

Box link to download ebook..Rama katha rasavahini –part-2 by Sri Sathya Sai Baba: https://app.box.com/s/yvuv38j9pcbvzzc23zpy9xht49bdjxzv

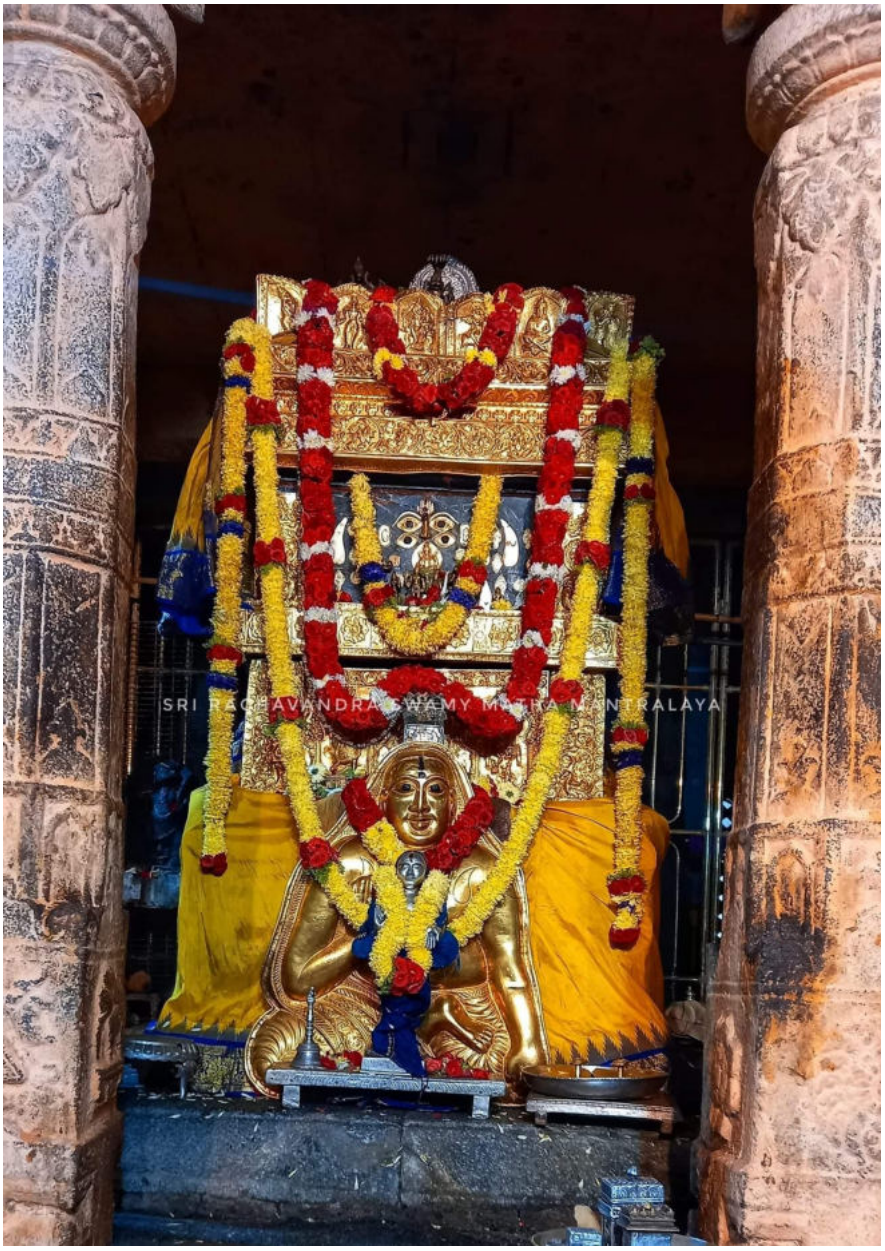
Box Link to download ebook ShreeRam.pdf ...Ramayana in pictures
https://app.box.com/s/o7kgml3ig6ko5wea5h245qawion0j9y7

Box Link to download ebook RamNavami messages (Kannada).pptx
https://app.box.com/s/3d7can9x1jfrch7cdforha6qfgljqy5g

Download Ramcharita manas (Tulasidas) by Gita Press:
https://archive.org/details/GitaPress790

Download Valmiki Ramayanam (English) from TTD, Thirupathy:
https://ebooks.tirumala.org/read?id=20&title=Valmiki%20Ramayanam

When Lord Ram and Hanuman gave darshan to Tulasidas: Talk by Sri Sathya Sai Baba:
https://www.facebook.com/SathyaSaiWithStudents/videos/812029159749759/?app=fbl



ॐ स॒ह ना॑ ववतु । स॒ह नौ॑ भुनक्तु । स॒ह वी॒र्यं॑ करवावहै । ते॒ज॒स्विना॒वधी॑तमस्तु॒ मा वि॑द्विषा॒वहै ॥ **(3)**

ॐ शान्ति॒: शान्ति॒: शान्ति॑: ॥ **(3)**